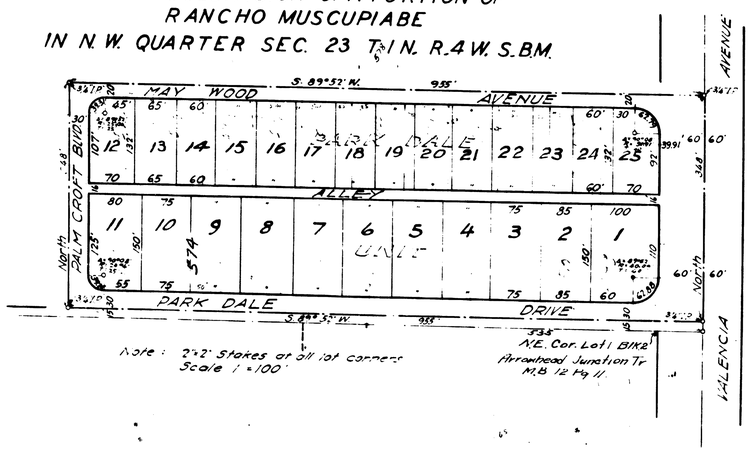
TRACT No. 2399

PALMCROFT

PARKDALE UNIT

BEING A SUBDIVISION OF A PORTION OF
RANCHO MUSCUPIABE
IN N.W. QUARTER SEC. 23 T.1 N. R.4 W. S.B.M.



Note: 2"x2" Stakes at all lot corners
Scale 1" = 100'

SURVEYOR'S CERTIFICATE

I Edgar T Ham, hereby certify that I am a Licensed Land Surveyor of the State of California and that this map, correctly represents a survey made under my supervision in 1929 and that all monuments shown actually exists and their positions are correctly shown.

Edgar T Ham
Licensed Land Surveyor

COUNTY AUDITOR

I hereby certify that all taxes on the property delineated on the annexed map appearing on record in the books of the office of the County Auditor are paid.

County Auditor
By Deputy

This map approved
County Surveyor
San Bernardino County.

This map approved
City Engineer
San Bernardino.

OWNERS CERTIFICATE

We the undersigned, hereby certify that we are the owners of the land included within the subdivision shown on the annexed map, and that we are the only persons whose consent is necessary to convey a clear title to said land and we hereby consent to the making of said map and subdivision and hereby dedicate to public use all Streets and Alleys shown on said map within said Subdivision.

THE AMERICAN NATIONAL BANK
of SAN BERNARDINO - A Corporation
President
By Assistant Cashier

CORPORATION ACKNOWLEDGMENT

State of California
County of San Bernardino

On this 28 day of June in the year of our Lord One Thousand Nine Hundred and Twenty Nine, before me a Notary Public in and for said County of San Bernardino, State of California, residing therein, duly commissioned and sworn, personally appeared R. M. Cook, known to me to be the President and Ewart McCook, known to me to be the of the American National Bank of San Bernardino, California, the Corporation that executed the within and foregoing instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

My Commission expires

SUPERVISORS CERTIFICATE

On motion of Supervisor Anderson Seconded by Supervisor Crane and carried it is ordered that the map of Tract No 2399 be and the same is hereby approved and the bond filed in the office of the Board of Supervisors as security for the payment of taxes in the sum of $200.00 which is hereby set as the required amount of said bond to secure payment of all taxes which are at the time of filing said are a lien against said tract or any part thereof not yet payable is hereby approved and the Clerk of the Board of Supervisors is hereby directed to endorse his certificate on this map showing that this map has been filed as required by law and that the foregoing order was adopted by the Board of Supervisors at a meeting held July 1, 1929

County Clerk and Exofficio Clerk
of the Board of Supervisors
By Deputy

SURVEYORS & ASSESSORS CERTIFICATE

We the undersigned County Surveyor and County Assessor of San Bernardino County, State of California, do hereby Certify that we have examined each and every lot delineated on this map as to its value for residential or commercial uses and do hereby reccomend its acceptance and approval by the Board of Supervisors.

County Surveyor

County Assessor
By Chief Deputy